Set No. : 1

Question Booklet No.

RET/17/TEST-B

612 Swasthavritta & Yoga

(To l	be filled up by t	he candidate i	by blue/bla	ck ball poin	t pen)		
Roll No.				ΤĖ			
Roll No. (Write	the digits in wo	ords)				I)	
Serial No. of ON	IR Answer Sho	eet	************			VIII	
Day and Date							
				(8	Signature c	of Invigilator)

INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

- Within 30 minutes of the issue of the Question Booklet, Please ensure that you have got the correct booklet and it contains all the pages in correct sequence and no page question is missing. In case of faulty Question Booklet, Bring it to the notice of the Superintendent Invigilators immediately to obtain a Jesh Question Booklet.
- 2. Do not bring any loose paper, written or blank, inside the Examination Hall except the Admit Card without its envelope.
- 3. A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided.
- 4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
- 5. On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.
- 6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and Roll No. and OMR sheet no. on the Question Booklet.
- Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
- 8. This Booklet contains 40 multiple choice questions followed by 10 short answer questions. For each MCQ, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by pen as mentioned in the guidelines given on the first page of the Answer Sheet. For answering any five short Answer Questions use five Blank pages attached at the end of this Question Booklet.
- For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
- 10. Note that the answer once filled in ink cannot be changed. If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero marks)
- 11. For rough work, use the inner back pages of the title cover and the blank page at the end of this Booklet.
- 12. Deposit both OMR Answer Sheet and Question Booklet at the end of the Test.
- 13. You are not permitted to leave the Examination Hall until the end of the Test.
- 14. If a candidate attempts to use any form of unfair means, he she shall be liable to such punishment as to. University may determine and impose on him/her.

Total No. of Printed Pages: 20

ROUGH WORK एफ कार्य

Research Entrance Test-2017

No. of Questions: 50

प्रश्नों की संख्या : 50

Time: 2 Hours Full Marks: 200

समय : २ घण्टे पूर्णाङ्क : २००

Note: (1) This Question Booklet contains 40 Multiple Choice Questions followed by 10 Short Answer Questions.

इस प्रश्न पुस्तिका में 40 वस्तुनिष्ठ व 10 लघु उत्तरीय प्रश्न हैं।

(2) Attempt as many MCQs as you can. Each MCQ carries 3 (Three) marks. 1 (One) mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question. If more than one alternative answers of MCQs seem to be approximate to the correct answer, choose the closest one.

अधिकाधिक वस्तुनिष्ठ प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक वस्तुनिष्ठ प्रश्न 3 (तीन) अंकों का है। प्रत्येक गलत उत्तर के लिए 1 (एक) अंक काटा जायेगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा। यदि वस्तुनिष्ठ प्रश्नों के एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।

(3) Answer only 5 Short Answer Questions. Each question carries 16 (Sixteen) marks and should be answered in 150-200 words. Blank 5 (Five) pages attached with this booklet shall only be used for the purpose. Answer each question on separate page, after writing Question No.

केवल 5 (पाँच) लघुउत्तरीय प्रश्नों के उत्तर दें। प्रत्येक प्रश्न 16 (सोलह) अंकों का है तथा उनका उत्तर 150-200 शब्दों के बीच होना चाहिए। इसके लिए इस पुस्तिका में लगे हुए सादे 5 (पाँच) पृष्टों का ही उपयोग आवश्यक है। प्रत्येक प्रश्न का उत्तर एक नए पृष्ट से, प्रश्न संख्या लिखकर शुरू करें।

01.	Ma	la of Medo dhatu is :		
	(!)	Mutra	(2)	Sveda
	1.43	Parisha	(4)	Medo roga
02.	Tak	corista is indicated in which d	iseas	se ?
	Ti ₁	Sandhivata	(2)	Gridhrasi
	1,3	Urustambha	(4)	Grahani
03.	Tier	synonym of Rasakriya is :		
	(1		(2)	Avaleha
	(3)	Churna	(4)	Vati
04.		ording to Charak Samhita, S lhya Farana in famanta	Sank	hapushpi should be used as
	(1)	Svarasa	(2)	Churna
	131	Kalka	(4)	Kwatha
05.	Maii	n Kalpana of Snehapana is :		
	(1)	Vasti	(2)	Yusha
	(3)	Audan	(4)	Acchapeya
06.	Use	of Kalyanaka Ghrita is descri	bed in	n Kashyapa Samhita in :
	(1)	Vedanadhayaya	(2)	Lehadhayaya
	(3)	Dantajanmika adhayaya	(4)	Visesa Kalpa adhayaya

07.	Vamana is the choice of treatment in which type of ajirna:			
	(1)	Amajirna	(2)	Vidagdhajirna
	(3)	Vistabdhajirna	(4)	Rasasesajirna
08.	Acco	ording to Charak Samhita, pur	re blo	od resembles the colour of
	(1)	Gunja phala	(2)	Bhallataka phala
	(3)	Udumbara phala	(4)	Madhuka phala
09.	Whi	ch of the following drug is not	Yoga	vahi ?
	(1)	Draksha	(2)	Pippali
	(3)	Madhu	(4)	Ghrita
10.	Gun	ja is enumerated in Gana call	ed :	
	(1)	Upavisha	(2)	Visha
	(3)	Mahavisha	(4)	Garavisha
11.	Acco	ording to Charaka, which food	shou	ld not be taken continuously :
	(1)	Madhu	(2)	Masha
	(3)	Saindhava	(4)	Payah
12.)778	not	included under Ashta-
	Aha	ravidhivisheshayatana?		
	(1)	Prakriti	(2)	Vikriti
	(3)	Rashi	(4)	Desha

13.	Par	avitram vrishyam ayushyam shramasvedamalapham" are the benefits :				
	111	Abhyanga	(2)	Sharira Parimarjana		
	1-11	Snana	(4)	Paduka dharana		
14.	In C	'haraka Samhita 'Dasha-vidha	ı Atu	ra Pariksha' is described in :		
	(1)	Rogabhishagjitiyavimanaadh	ivaya			
	124	Atreyabhadrakapyiyadhyaya				
	133	Rasavimanaadhyaya				
	(4)	Maharogaadhyaya				
15.	As j	oer Charaka Samhita, Haritala	and	Manahshila are mentioned as		
the content of which type of Dhoomavarti:						
	(1)	Prayogika	(2)	Snaihika		
	(3)	Kasaghna	(4)	Shirovirechanika		
16.	Yar	madamshtra" is described in w	hich	text:		
	(i)	Charaka Samhita	(2)	Ashtanga Hridya		
	(3)	Bhava Prakasha	(4)	Sharangadhara Samhita		
17.	Acco	ording to Charaka, in which thr	ee se	asons Tikta, Katu and Kashaya		
	Ras	a are predominant respectivel	y. ?			
	(1)	Shishira, Vasanta, Grishma	(2)	Varsha, Sharad, Hemanta		
	(3)	Vasanta, Grishma, Varsha	(4)	Grishama, Varsha, Sharad		

18.	Under Ashtanindita Purusha, which variety is not mentioned?					
	(1)	Atihrisva	(2)	Atikrishna		
	(3)	Ativriddha	(4)	Atisthula		
19.	In w	rhich text Ahara is considered	as "	Mahabhaishajya" ?		
	(1) (Charaka Samhita	(2) F	Kashyapa Samhita		
	(3)	Sharangadhra Samhita	(4) A	Ashtanga Samgraha		
20.	Tota	al duration of Ritu-Sandhi Kala	ais:			
	(1) ()7 days	(2) 1	4 days		
	(3)	15 days	(4) 1	6 days		
21.	"Lag	ghavam karmasamarthyam stha	airyai	n dukhasahishnuta" described		
	by Charaka as :					
	(1)	Results of Vyayama				
	(2) Characteristic features of Vyayama					
	(3)	Atiyoga features of Vyayama				
	(4)	Hinayoga features of Vyayam	a			
22.	Adh	araniya Vega of Kasa is menti	oned	in which text :		
	(1)	Charaka Samhita	(2) \$	Sushruta samhita		
	(3)	Ashtanga Sangraha	(4) N	Madhava Nidana		

23.	which one of the following is not the Causative factor of Agantuja					
	Vyadhi, as per Charaka ?					
	(1)	Visha	(2) Vishamashana			
	(3)	Vayu	(4) Agni			
24.		ording to Charka, which is not	described under the list of items to			
	(1)	Ghrita	(2) Sharkara			
	(3)	Madhu	(4) Saindhava			
25.	Cone	cept of Panchakosha is describ	oed in which Upanishad :			
	(1)	Taittiriyopanishad	(2) Chandogyopanishad			
	(3)	Mundakopanishad	(4) Mandukyopanishad			
26.	Нои	many petals are there in Mar	nipura Chakra ?			
	(1)	Six	(2) Ten			
	(3)	Twelve	(4) Sexteen			
27.	Mit	ahara means to left over how	much part of total food :			
	(1)	Some part	(2) 1/4 part			
	(3)	3/4 part	(4) 1/3 part			
28.	Whi	ch of the following is not a type	e of Chittavritti ?			
	(1)	Asmita	(2) Avidya			
	(3)	Abhinivesha	(4) Aparigraha			
	,					

29.	Kriy	riya Yoga includes :					
	(1)	Dharana, Dhyana, Samadhi					
	(2)	Yama, Niyama, Asana					
	(3)	Tpa, swadhyaya, Ishwaraprar	nidha	na			
	(4)	Gyana yoga, Karma Yoga, Bh	akti '	Yoga			
30.	Whi	ch Asana is contra-indicated f	or pa	tients of Sciatica ?			
	(1)	Ardhachakrasana	(2)	Pashchimottanasana			
	(3)	Bhujangasana	(4)	Makarasana			
31.	Acco	ording to Hatha Pradeepika,	whic	h one is apathya for a Yoga			
		ctitioner ?		• • •			
	(1)	Dadhi	(2)	Dugdha			
	(3)	Ghrita	(4)	Navaneeta			
32.	Acco	According to Gheranda Samhita, which one of the following is not					
	included under Saptasadhana ?						
	(1)	Asana	(2)	Pratyahara			
	(3)	Dharana	(4)	Dhyana			
33.	Tem	porary Hardness of Water occ	urs d	ue to :			
	(1)	Chlorides of Calcium and Ma	ignes	ium			
	(2)	Bicarbonates of Calcium and	Magr	nesium			
	(3)	Sulfates of Calcium and Mag	nesiu	ım			
	(4)	Nitrates of Calcium and Magr	iesiu	m			

34. In which year National Anti Malaria Program (NAMP) was rena						
	National Vector Borne disease Control Program (NVDCP)?					
	1.5	Tar as a	(2) 1958			
	(.1)	1()(1,)	(4) 2005			
35.	The	main vector for transmission	of Dengue Fever is :			
	(1)	Aedes aegypti	(2) Female Anopheline			
	1.34	Female Culex	(4) Female Phlebotamine			
36.	Tran	nsmission of Cholera does not	occurs from man to man via :			
	11)	Faecally contaminated water	(2) Contaminated fingers			
	(3)	Contaminted fingers	(4) Vector			
37.	Pella	agra occurs due to deficiency (of:			
	(1)	Niacin	(2) Pyridoxine			
	(3)	Thiamine	(4) Riboflavin			
38.	Inci	abation period of Yellow Fever	is;			
	(1)	3 to 6 hours	(2) 3 to 6 days			
	(3)	3 to b weeks	(4) 3 to 6 months			
39.	Food	d borne intoxication due to tox	ans produced bacteria is :			
	(1)	Aflatoxicosis	(2) Ergotism			
	(3)	Lathyrism	(4) Botulism			

40. The route of administration of BCG vaccine is :

(1) Sub-cutaneous (2) Intra-dermal

(3) Intra-muscular

(4) Intra-venous

Short Answer Questions

Note: Attempt any five questions. Write answer in 150-200 words. Each question carries 16 marks. Answer each question on separate page, after writing Question Number.

- 01. Scope of Swasthavritta in current scenario
- 02. Sharad Ritucharya
- 03. Achara Rasavana
- 04. Seasonal Panchakarma
- 05. National Immunization Program
- 06. Modes of Transmission of Communicable Diseases
- 07. Healthy Lifestyle for a patient of Hypertension
- 08. National AYUSH Mission
- 09. Bahiranga Yoga
- Heliotherapy.

Question No.	Qu	esti	on	No.
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ROUGH WORK एफ कार्य

अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली-काली बाल-प्वाइंट पेन से ही लिखें)

- प्रश्न पुस्तिका मिलने के 30 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ट मौजूद है और कोई प्रश्न छूटा नहीं हैं। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र को दूसरी पुस्तिका प्राप्त कर लें।
- प्रीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागल साथ में न लाये।
- उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जायेगा।
 केवल उत्तर-पत्र का ही मूल्यांकन किया जायेगा।
- अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखे।
- उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
- 6. ओ॰ एम॰ आर॰ पत्र पर अनुक्रमांक संख्या, प्रश्नपुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्नपुस्तिका पर अनुक्रमांक और ओ॰ एम॰ आर॰ पत्र संख्या की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है।
- 7. उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।
- 8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिए आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढा करना है।
- प्रत्येक प्रश्न के उत्तर के लिए केवल एक ही वृन को गाइ। करें। एक से अधिक वृनों को गाइ। करने
 पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर रालत माना जायेगा।
- 10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो संबंधित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शून्य अंक दिये नायेंगे।
- रफ कार्य के लिए प्रश्न-पुस्तिका के मुखपृष्ठ के अंदर वाला पृष्ठ तथा उत्तर-पुस्तिका के अंतिम पृष्ठ का प्रयोग करे।
- परीक्षा के उपरान्त केवल ओ एम आर उत्तर-पत्र परीक्षा भवन में जमा कर दें।
- 13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमति नहीं होगी।
- 14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करना है, तो वह विश्वविद्यालय द्वार निर्धारित दंड का की, भागी होगा/होगी।